

# February 7, 2023



Call to Order - Dave opened the meeting at 6:03 pm.

Present:	Dave DeJohn (P), Andrew Pelkey (VP), John Crooks (PP), Maria Rainey (S/T), Cori Cahow, Don Piccirillo.
Absent:	Heather Linehan
Professionals:	Pam Moreau (BM), Mike Barwell (Ed), Abby Zuidema (Cert), Annette Zamarchi,

Review and Approval of Minutes – January 3, 2023

Motion to Approve – Andrew	Seconded by - Cori	Unanimously Approved
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## Review and Approval of Treasurer's Report – January 2023

- Checking Account Balance \$27,426.98
- Savings Account Balance \$3,102,06

Motion to Approve – Maria Seconded by – Cori Unanimously Approved

## **NEW Member Applications**

- There are three new members this month:
  - Valley Outdoor Design LLC Greg Parachojuk
  - Back Bay Stone Dennis Sturms
  - Stephen Carr Property Services Stephen Carr

## Education Coordinator Report – Mike Barwell

- Next meeting date for the Education Committee will be February 14<sup>th</sup>.
- Jeff Toomey will be joining the Ed. Committee meeting.
- UNH will be announcing a new Landscape liaison soon.
- March 2<sup>nd</sup> will be a pruning class.

## Certification Coordinator Report – Abby Zuidema

- The exam is scheduled for March 4<sup>th</sup>, at Millican Written exam only.
- 12 people are registered for the class, and the class is currently running.

## Business Manager Report – Pam Moreau

• January Dinner Meeting – 57 people were registered, and 9 did not show up. The profit for the organization totaled: \$18.01.

- Hardscape Grant Still trying to get the check from last year's grant; they will not be giving out another grant this year.
- BOD voting will be coming out March 1<sup>st</sup>.
- Website Still under review discussion tabled for the time being
- We had five scholarship applicants this year, and three winners who will get \$1,000 each:
  - o Minnue
  - o Emily
  - o Janelle

*Motion to Approve – Andrew* 

Seconded by – Donny

Unanimously Approved

#### Newsletter and Website Editor Report - Carolyn Isaak

• Newsletter deadline – Due the 10<sup>th</sup> of each month. (February 10<sup>th</sup> for March/April issue)

#### **Other Business**

- March Safety Day Pretty well set on that. Still no direct contact with DOS leadership; will get in touch closer to the date. Introductory to First Aid is all set, as well. Site One to provide lunch.
- Twilight Meetings Possible meeting places: Bedrock Gardens, Scott Lawson's house, a nursery, etc.
- LMN Tabled until next meeting.
- Greenius Tabled until next meeting.
- Potential winter meeting in 2024/2025 Education Committee to discuss at next meeting.
- Hardscape Seminar:
  - o Bill Gardocki to teach lecture.
  - $\circ$  Location will be MiltonCAT.
- Golf Tournament date is set for August 1<sup>st</sup>.
- NE Hardscape Expo: NHLA has a booth. March 22-23. BOD members have volunteered to man the booth in shifts.

Adjournment – The meeting adjourned at 7:32 pm.

Submitted by: Maria Rainey - Secretary/Treasurer Pam Moreau - Business Manager

#### NEXT MEETING: Tuesday, March 7th at 6:00 pm Zoom/ North Point Outdoors, 22 Ashleigh Drive, Building A, Derry, NH 03038